



# BOARD INTEREST DUE: 1-10-2021

5405 Fresno Avenue, Atascadero, CA 93422

[parliamentarian@24thpta.org](mailto:parliamentarian@24thpta.org) • [www.24thpta.org](http://www.24thpta.org)

If you are interested in an elected position on the Twenty-Fourth District PTA Executive Board, please fill out the information below, and submit it **NO LATER THAN JANUARY 10, 2021** to:

**PARLIAMENTARIAN, VIKI WESTLEY, 1845 VICENTE DRIVE, SAN LUIS OBISPO, CA 93405 OR [PARLIAMENTARIAN@24THPTA.ORG](mailto:PARLIAMENTARIAN@24THPTA.ORG)**

Name _____	Unit _____
Email _____	Phone # _____
Address _____	City _____ Zip _____

**1. Current PTA Positions(s):**

\_\_\_\_\_

**2. PTA Experience**

**Unit** \_\_\_\_\_

**District** \_\_\_\_\_

**3. Other organizational experience/community involvement**

\_\_\_\_\_

**4. Describe your strengths**

\_\_\_\_\_

**5. Describe your weaknesses**

\_\_\_\_\_

6. Do you prefer working alone or in a group?  Alone  Group  Either

7. Have you attended Twenty-Fourth District Training Events?  YES  NO

If so, how many times? \_\_\_\_\_ When was the last time you attended? \_\_\_\_\_

8. Have you attended the California State PTA Convention?  YES  NO

If so, how many times? \_\_\_\_\_ When was the last time you attended? \_\_\_\_\_

**9. Which of these District PTA Board Positions interest you? (Check all of interest)**

These positions are elected.	These positions are appointed by the president.
<input type="checkbox"/> President	<input type="radio"/> Unit Information Officer
<input type="checkbox"/> Secretary	<input type="radio"/> Auditor
<input type="checkbox"/> Treasurer	<input type="radio"/> Hospitality
<input type="checkbox"/> 1 <sup>st</sup> VP/Leadership	<input type="radio"/> Parliamentarian
<input type="checkbox"/> 2 <sup>nd</sup> VP/Programs	<input type="radio"/> Student Representative
<input type="checkbox"/> 3 <sup>rd</sup> VP/Membership	<input type="radio"/> Historian
<input type="checkbox"/> 4 <sup>th</sup> VP/Communications	<input type="radio"/> Area Representative
<input type="checkbox"/> 5 <sup>th</sup> VP/Community Concerns	
<input type="checkbox"/> 6 <sup>th</sup> VP/Legislation	

**For more information, refer to the Twenty-Fourth District PTA Bylaws and Standing Rules.**